



**The
Hands
of the
Passion**



MAUNDY THURSDAY

April 1, 2021



TRIDUUM

The Three Holy Days (Triduum) are celebrated by the Church on Maundy Thursday, Good Friday, and Easter Sunday. The Triduum is really one service, with three parts. At conclusion of each part, the congregation leaves and reassembles the for the next part of the Service of the Three Holy Days.

SERVICE NOTES FOR MAUNDY THURSDAY

Just as Ash Wednesday begins Lent, so Maundy Thursday marks the end of Lent proper and the beginning of the Three Holy Days of Christendom (the Triduum). The theme of the celebration is the Lord's new command (*mandatus*, Latin, became *maundy* in Old English) to his disciples of all time to love each other as he has loved them. The institution of the Lord's Supper sets forth the depth of Jesus' love and gives power to the church to live out his command. As with Ash Wednesday, Maundy Thursday occupies a unique place in the church calendar. It is a festival in which reconciliation is solemnly expressed. This happens while God's people transition from preparation to the actual celebration our Lord's passion and resurrection.

Saint Peter Lutheran Church

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Public Worship	Sundays at 8:00 & 10:30 a.m.
Online streamed services	Sundays at 10:30 a.m.
Serving Today:	Preacher— Pastor Jack Kelly Liturgy—Pastor Justin Heise Organ/piano—Jennie Boeder A/V Technician—Steve Willett

PRESERVICE MUSIC

WELCOME AND INTRODUCTION

INSTRUCTION FOR THE END OF LENT

OPENING HYMN

'Twas on that Dark, that Doleful Night | **CW 136**



1 'Twas on that dark, that dole - ful night
2 Be - fore the mourn - ful scene be - gan,
3 "This is my bod - y, slain for sin;
4 "Do this," he said, "till time shall end,
5 Je - sus, your feast we cel - e - brate;



When pow'rs of earth and hell a - rose
He took the bread and blessed and broke.
Re - ceive and eat the liv - ing food."
In mem - 'ry of your dy - ing friend;
We show your death; we sing your name



A - gainst the Son, our God's de - light,
What love through all his ac - tions ran!
Then took the cup and blessed the wine:
Meet at my ta - ble and re - cord
Till you re - turn and we shall eat



And friends be - trayed him to his foes.
What won - drous words of grace he spoke!
" 'Tis the new cov - 'nant in my blood."
The love of your de - part - ed Lord."
The mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674-1748, abr., alt.
Tune: ST. CROSS (LM) John B. Dykes, 1823-76.

INVOCATION

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: Let us confess our sins to God and ask for his forgiveness.

C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. I have pursued my ways instead of your ways. In what I have done and left undone, I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.

I repent of them.

I beg for your mercy, O Lord.

A brief silence for meditation follows.

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: Cleanse me from my sins.

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen. Peace be with you.

PRAYER OF THE DAY

M: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

We Hear God's Word

FIRST LESSON

The Passover meal | **Exodus 12:1-14**

¹The Lord told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you. ³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a kid goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats. ⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the Lord's Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the Lord. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you, when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the Lord. Throughout your generations you must celebrate it as a permanent regulation.

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 116

Refrain

I will walk in the pres-ence of the Lord,
in the land of the liv - ing.

Psalm tone

*

I love the LORD, for he heard my voice;*

he heard my cry for mercy.

Because he turned his ear to me,*

I will call on him as long as I live.

The LORD is gracious and righteous;*

when I was in great need, he saved me.

Refrain

For you, O LORD, have delivered my soul from death,*

my eyes from tears, my feet from stumbling.

How can I repay the LORD*

for all his goodness to me?

I will lift up the cup of salvation*

and call on the name of the LORD.

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL,
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SECOND LESSON *Unity in the Lord's Supper* | **1 Corinthians 10:16-17**

¹⁶The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? ¹⁷Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

M: The Word of the Lord.

C: Thanks be to God.

stand

HOLY GOSPEL *Jesus institutes the Lord's Supper* | **Mark 14:12-26**

¹²On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, "Where do you want us to go and prepare for you to eat the Passover?" ¹³He sent two of his disciples and said to them, "Go into the city, and there a man carrying a jar of water will meet you. Follow him. ¹⁴Wherever he enters, tell the owner of the house that the Teacher says, 'Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵He will show you a large upper room, furnished and ready. Make preparations for us there."

¹⁶His disciples left and went into the city and found things just as he had told them; and they prepared the Passover. ¹⁷When it was evening, he arrived with the Twelve. ¹⁸While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me."

¹⁹They began to be sorrowful and said to him one by one, "Surely not I?" ²⁰He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. ²¹Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body." ²³Then he took the cup, gave thanks, and gave it to them. They all drank from it. ²⁴He said to them, "This is my blood of the new testament, which is poured out for many. ²⁵Amen I tell you: I will certainly not drink again of the fruit of the vine until that day

when I drink it new in the kingdom of God.”²⁶ After they sang a hymn, they went out to the Mount of Olives.

M: The Gospel of Jesus Christ.

C: Praise be to you, O Christ.

Be seated

HYMN OF THE DAY *Jesus Christ, Our Blessed Savior* | **CW 313**



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
2 As his pledge of love un - dy - ing, He, this pre -
3 Je - sus here him - self is shar - ing; Take heed how
4 Use - less would be Je - sus' pas - sion If sal - va -
5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
cious food sup - ply - ing, Gives his bod - y with the
you are pre - par - ing, For if you do not be -
tion you could fash - ion. Do not come if you sup -
my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
bread And with the wine the blood he shed.
lieve, Judg - ment in - stead you shall re - ceive.
pose You need not him who died and rose.
ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
That this food is to be taken
By the souls who are distressed,
By hearts that long for peace and rest.

7 Praise the Father, who from heaven
Unto us such food has given
And, to mend what we have done,
Gave into death his only Son.

8 If your heart this truth professes
And your mouth your sin confesses,
Surely you will be his guest
And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*,
Wittenberg, 1535, alt.

SERMON TEXT John 13:1-5,12-17

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

² The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

¹² When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. ¹³ "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.

SERMON THEME *Hands of Humility (Jesus)*

OFFERING

The members of Saint Peter Lutheran Church have joined together to do the Lord's work in this community and around the world. May God bless us as we do his work! To give an offering with your smartphone, text "givesplc" to 77977 and click on the link that you receive. Offerings can be given by credit card, debit card, or your bank account. Offerings can also be dropped off or mailed to our church at 427 N. Mulberry, Saint Peter MN 56082.

PRAYER OF THE CHURCH

THE SACRAMENT

FOR OUR GUESTS... OUR COMMUNION PRACTICE *In the Lord's Supper God offers specific blessings. In love, He wants you to know and understand these blessings before you partake of His meal. Therefore we ask you to refrain from partaking the Supper until our pastor has an opportunity to speak with you about these wonderful gifts. Until then, rest in the assurance that God's forgiveness is yours through Christ—as declared to you throughout worship.*

M: The Lord be with you.

C: ♪ And also with you.

M: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: ♪ It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS

♪ **Holy, holy, holy Lord God of heavenly hosts:
Heav'n and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he, blessed is he,
blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

WORDS OF INSTITUTION CHRIST SPOKE THIS NIGHT

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: **Amen.**

AGNUS DEI

♪ **O Christ, Lamb of God,
You take away the sin of the world;
Have mercy on us.
O Christ, Lamb of God,
You take away the sin of the world;
Have mercy on us.
O Christ, Lamb of God,
You take away he sin of the world;
Grant us your peace. Amen.**

THANKSGIVING PRAYER

M: Blessed are you, O Lord God, King of the universe. Before the creation of the world, you chose to redeem us with the precious blood of your Son,

C: **a Lamb without blemish or defect.**

M: We give you humble and heartfelt thanks that by the mystery of Christ's holy incarnation,

C: **you have made him our brother and helper forever.**

- M:** By his birth, circumcision, and perfect obedience,
- C:** **you have purified us from all sin.**
- M:** By his baptism, fasting, and temptation,
- C:** **you have become our righteousness, holiness, and redemption.**
- M:** By his agony, bloody sweat, and cruel scourging,
- C:** **you have crushed the head of our ancient enemy.**
- M:** By his precious cross, death, and burial,
- C:** **you have turned the gloomy portal of death into the bright gateway to the everlasting Eden.**
- M:** Remembering your Son's death and resurrection, we receive in repentance and joy his body and blood. Strengthen us through this gift for our pilgrimage on earth until, together at last, we shall eat and drink with our Savior anew in the kingdom of God.
- C:** **Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes. Amen.**

LORD'S PRAYER

- All:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.**

Be seated

DISTRIBUTION MUSIC *The Death of Jesus Christ, Our Lord* | CW 135



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with his own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this
 5 A pre - cious food is this in - deed— It nev - er



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; He full a - tone - ment
 sol - emn guar - an - tee; In this his ho - ly
 sup - per we re - ceive His ver - y bod - y,
 fails us in our need— A heav'n - ly man - na



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 for us made, And all our debt he ful - ly paid.
 sup - per here We taste his love, so sweet, so near.
 as he said, His ver - y blood for sin - ners shed.
 for our soul Un - til we safe - ly reach our goal.

6 Oh, blest is each believing guest
 Who in this promise finds his rest,
 For Jesus will in love abide
 With those who do in him confide.

8 They who his Word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 The guest that comes with true intent
 To turn to God and to repent,
 To live for Christ, to die to sin,
 Will thus a holy life begin.

9 Help us sincerely to believe
 That we may worthily receive
 Your supper and in you find rest.
 Amen! They who believe are blest.

Following the distribution (stand)

M: Heavenly Father, on this holy night we thank you for the remembrance of your Son, Jesus Christ, whom we have received in partaking of this bread and wine. Make this night, for us, a memorial of his death and passion, which was sealed by his resurrection. This we ask through Jesus Christ our Lord.

C: Amen.

Be seated

- 1** **Abide with me; fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me!**
- 2** **Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away.
Change and decay in all around I see;
O thou who changest not, abide with me!**
- 3** **Come not in terrors, as the King of kings,
But kind and good, with healing in thy wings,
Tears for all woes, a heart for ev'ry plea;
Come, Friend of sinners, thus abide with me.**
- 4** **Thou on my head in early youth didst smile,
And though rebellious and perverse meanwhile,
Thou hast not left me oft as I left thee.
On to the close, O Lord, abide with me.**
- 5** **I need thy presence ev'ry passing hour.
What but thy grace can foil the tempter's pow'r?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!**
- 6** **I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if thou abide with me.**
- 7** **Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!**

Text: Henry F. Lyte, 1793–1847, abr., alt.

REMOVAL OF THE ALTAR FURNISHINGS SPELC Altar Guild

While the congregation sings the hymn, the altar is solemnly stripped of its vestments and appointments in token of Jesus' abandonment and in preparation for Good Friday.

silent prayer

M: Depart in peace.

C: Amen.

*The benediction is omitted because the Paschal Triduum does not end tonight. It continues in vigil and prayer tomorrow, Good Friday, a day of grace and love. You may remain to pray, or leave quietly into the night. You will not be ushered out, (that some may remain to pray.) The Paschal Triduum continues tomorrow, Good Friday, at **7:00 pm** with a Service of Tenebrae. Divine Services on Easter Day are at **6:30 am, 9:00 and 10:30 am.***

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HOLY WEEK WORSHIP SCHEDULE

Maundy Thursday
April 1 | 6:30 p.m.
Hands of Humility (with Communion)

Good Friday afternoon
April 2 | 1:30 p.m.
God's grace acquitted me! (with Communion)

Good Friday Hispanic
April 2 | 3:00 p.m.
Spanish Service of Darkness

Good Friday evening
April 2 | 7:00 p.m.
Service of Darkness

Easter Sunrise Service
April 4 | 6:30 a.m.
Connected to the Risen Lord (with Communion)

Easter Festival Services
April 4 | 9:00 & 10:30 a.m.
God's Grace Makes Me More than a Conqueror!
(with Festival Music)



SPRING BAKE SALE EASTER SUNDAY

April 4, 2021

BAKED ITEMS WILL BE SOLD IN THE
FELLOWSHIP HALL EASTER MORNING
AFTER THE FIRST SERVICE AND
THROUGHOUT THE MORNING UNTIL
SOLD OUT.
FIND A HOME-MADE TREAT FOR YOUR
EASTER CELEBRATION!

Sponsored by: Ladies Aid

